

DUANE STEPHEN LONG, PH.D.

Cary M. Maguire University Professor of Ethics
Southern Methodist University

Email: sdlong@smu.edu

PROFESSIONAL EXPERIENCE

2011 - Present	Cary M. Maguire University Professor of Ethics, Southern Methodist University
2008 - 2011	Professor of Systematic Theology, Marquette University
2005 - 2008	Associate Professor of Systematic Theology, Garrett-Evanston Institute
2002 - 2005	Assistant Professor of Systematic Theology, Garrett-Evanston Institute
1998 - 2002	Assistant Professor of Theology, St. Joseph's University
1995 - 1998	Director of Continuing Education, Duquesne Divinity School, Duquesne University

B. Essays in Refereed Journals and Indexed Contributions!

1. "Love Your Enemy," Introduction with Justin Barringer, Sophia Themed Issue, *Modern Theology*, July 2008.
2. "Humanism: Economic Theology! Propositions! Interdisciplinary Studies in the Humanities" vol. 1, No. 1; 2008.
3. "Thomas Aquinas: Divine Simplicity as a Hermeneutic," *Modern Theology*, vol. 24, no. 2, July 2008.
4. "The Deacon in Pro Ecclesia," vol. 14, no. 2, 2008.
5. "Theological or Philosophical? Theological Propositions on the Holy Spirit without Philosophy," in *Journal of Analytical Theology*, no. 1, 2008.
6. "Sources of Theological Inquiry" (anonymous) (*Modern Theology* 2008, No. 24, 2008).

\$-. N6amseyian /ust Bar and 7oderian Pa*i)ism! B here is the Disa"reementLN
)udies in Christian Ethics, vo . ?, 1--1, 00. &.'+\$.

=%.

- 1\$. GBay; < to God! B i iam DesmondJs Theo o"i*a Phi oso0hy, H 9 ith /ose0h 3.
Gordon in (hristo0her 8en Sim0son and 8rendan Thomas Sammon, eds.,
' illiam esmond and Contemporary Theology ;Notre Dame, 4N! University o)
Notre Dame Press, \$%1+<, 1=- '1A&.
- 1=. GThe Non' (atho i*ity o) a (atho i* S0irit, H in Danie (aste o, ed., Em%odying
' esley.s Catholic)pirit ;Eu"ene, O6! Pi*29 i*2 Pu: i*ations, \$%1+<, &1'A+.
- 1?. GSym0honi* Theo o"y and the (a*a0honous B or d! 8arth and So ovyev on
Po iti*a Theo o"y, H 9 ith 6i*hard /. 8arry 45, in Ash y /ohn Moyse and S*ott A.
3 ir2 aned, eds., Correlating)o%ernost! Conversations %et0een , arl - arth and
the Russian (rthodo3 Tradition ;Minnea0o is, MN! @ortress Press, \$%1A< \$?1'
\$+=.
- 1&. G@ore9 ord, H to S*ott A. 3 ir2 and, 2nto the /ar Country! , arl - arth and the
Modern)u%ect ;Minnea0o is, MN! @ortress Press, \$%1A<, iC'Cii.
- 1A. G/usti*e and Diversity! A Homo"enous Protestant Pro

90. The Board and Business of the De (of Eumenia)

=&. G@ore9ord! AtheismJs 6esur"en*e and (hristian 6es0onses,H in *od is dead and
2 don.t feel so good myself eds., Andre9 David and (hristo0her /. 3e er, ;B i0)
and Sto*2, \$%%-< Ciii'CCii.

=A. GTheo o"i*a Ethi*s,H 9ith Stan ey Hauer9as in The (3ford \$and%oo# of
Methodist)udies, eds., B i iam /. A :raham and /ames E. 3ir:y ;OC)ord
University Press, De*., \$%%-< A=&'A?+.

=+. GPer)ormin" the Truth! Bes ey in *onversation 9ith von 8a thasar,H in *Iia*
Media! \$oliness Unto Truth! 2ntersections %et0een ~~Tesis~~ de 70.61717 (E) - 0.956417 (!28778Td

?.. NA (hristian E*onomy,N in 7arrative, Iirtue and Practices/ Christian Ethics after Mac2ntyre, ;Trinity Press, 1--<=?='=A%.

?-. NLeo K444, the Ho y @ami y and Greed,N in The \$oly /amily in Art and evotion, ;St. /ose0his University Press 1--< -?'1%?.

PAPERS TO T&E ACADE ' () IN*ITED LECTURES + OT&ER PRESENTATIONS

1. B or2 in Protestant Pers0e*tive! A Not So Unintended 6e)ormation, University o) Navarra, May \$\$\$=

\$. GTruth is Made U0,H to the 6e*overin" Truth ProPe*t, AriDona State University, Mar*h =1, \$\$\$=

=. Par2hurst Le*tute! GThe E0ist es o) /ohn and A Per)e*tionist Ethi*s! @. D. Mauri*eJs (hristian So*ia ist Le"a*y,H South9estern (o e"e, /an 11, \$\$\$=

?.. G(harity, Goodness, and Nature,H 4nstituto de @i oso)Fa Edith Stein, Granada, S0ain ;virtua <, Nov. +, \$\$\$

&. GA Theo o"i*a 6edem0tion o) Autonomy,H 6ome Seminar G6edeemin" Autonomy,H Se0tem:er, \$\$\$

A. GTheo o"y and E*onomy,H 4nstituto de @i oso)Fa Edith Stein, Granada, S0ain ;virtua <, @e:. ., \$\$\$.

+. GOn Tea*hin" Ethi*s,H Bashin"ton and /e))erson (o e"e, @e:. \$%1-

.. 6e i"ious and Se*u ar Ethi*s,H (enter)or 4s ami* La9 and Ethi*s, Hamad 8] TJP247 .46 5 (o)-10. -0

1?. GB i the Truth Set 7ou @ree in a Post'Truth Po iti*a B or dLH Ma"uire (hair
Pu: i* Le*ture, Southern Methodist University, @e:. \$1, \$%1+.

1&. GThe (hur*hJs B itness a)ter Trum0,H United Methodist (am0us ministers

?? GA Dis*ussion o) /ames 3. A. SmithJs esiring the , ingdom, (hristian
Theo o"i*a 6esear*h @e o9shi0, Ameri*an A*ademy o) 6e i"ion, At anta,
Geor"ia, O*t. =%. \$%1%.

?& G@rom Ana o"ia Entis to Over*omin" Nomina ism! 5on 8a thasar on 3ar
8arth,H 3ar 8arth So*iety o) North Ameri*a, At ant

- &.. G/ohn Bes ey! The T9o Ta: es,H de ivered to the De*a o"ue (on)eren*e,
B heaton, 4 inois, Nov. +, \$%% .
- &- . GMetaOhysi*s, Po iti*s and E*onomi*s,H de ivered to the Ameri*an A*ademy o)
6e i"ion, Nov. =, \$%% .
- A%. GThe Truth a:out Mary! 8rid"in" the Ana yti* and (ontinenta Divide,H (atho i*
University o) Ameri*a, O*t. \$?, \$%% .
- A1. GThe Truth o) Po iti*s and the Po iti*s o) Truth,H Grandeur o) 6eason (on)eren*e,
6ome, 4ta y, s0nsored :y (enter)or Phi oso0hy and Theo o"y, University o)
Nottin"ham, Se0t. ?, \$%% .
- A\$. G(hristians and Po iti*s,H Le*ture at (enter)or A00 ied (hristian Ethi*s, B heaton
(o e"e, Mar*h ='&, \$%% .
- A=. GB i iam A:rahamJs Thresho d! A 6es0onse to (rossin" the Thresho d o)
6eve ation,H So*iety o) (hristian Phi oso0hy, San Die"o, Ameri*an A*ademy o)
6e i"ion, Nov., \$%%+.
- A?. G(hrist and Horrors! A A*ademy o)

+1. 8rea2)ast 9 ith an author, 4ohn ' esley.s Moral Theology, So*iety o) (hristian

- .A. G/ohn Bes eyJs Mora Theo o"yH University o) Du:u,ue Seminary, Bes ey roundta: e, Mar*h, \$%%&
- +. G(onne*tin" 9ith our (a ,H A*ademy)or S0iritua @ormation, Louisiana Annua (on)eren*e o) the United Methodist (hur*h, De*. - '11, \$%%?.
- ... GB hat Ma2es Theo o"y Po iti*a LH AA6, (T6@, Novem:er, \$%%?
- . /ohn Bes ey and Ste9ardshi0, Tennessee Bes eyan (o e"e, O*to:er, \$%%?
- %. GThe Prin*i0 e (ommandments o) (hristian @aith,H Sym0osium on the A:rahami* @aiths, East' Best University, S0ertus 4nstitute and Loyo a University, (hi*a"o, Se0t. \$%%?
- 1. GUsury! A (a0ita 5i*e,H 6imini (on)eren*e, 6imini, 4ta y, Au"ust, \$%%?
- \$ G(an Ana yti*a Phi oso0hers Te Theo o"ians the TruthLH Ameri*an Phi oso0hi*a Asso*iation Annua Meetin", Pra"matism Se*tion, May \$%%?
- . GTheo o"y and E*onomi*s,H University o) Dayton, A0ri , \$%%?
- ?. Penner De:ate, B heaton (o e"e, G(hur*h Gro9th in a (onsumer (u ture,H Se0t. \$%%=
- &. G(onne*tin" 9ith the 8i: e,H Dis*erners A*ademy, Louisiana Annua (on)eren*e, /une, \$%%=
- A. Bes eyan 5 irtues, Mid9est 6etreat, Genera 8oard o) Hi"her Edu*ation and Ministry, 4ndiana0o is, A0ri , \$%%=.
- . GThe Disso ution o) Nie:uhrian 6ea ism,H /an. \$%%\$, Point Loma University
- . GB hat has /erusa em to do 9ith Ba StreetLH Mi*hi"an State University Bes ey @oundation, @e:., \$%%=
- . G(hur*h and (u ture (on)eren*e,H (hur*h o) the Servant 3in" and 5a ey (ovenant (hur*h, @e:.. \$%%\$, Eu"ene, Ore"on
- 1%%. GA Theo o"i*a Muestion (on*ernin" Te*hno o"y,H The E eventh OC)ord 4nstitute)or Methodist Theo o"i*a Studies, Au"., \$%%\$, OC)ord, En" and
- 1%1. GGod is Not Ni*e,H North Par2 Theo o"i*a Seminary, Nov., \$%%\$
- 1%\$. GThe Goodness o) God,H Matthe9s House ProPe*t, Deer)ie d, 4 inois, O*t., \$%%\$

- 1%=. @or2er Le*ture, Mount St. MaryJs, @a , \$%%\$
- 1%?. G6adi*a OrthodoCy! B hat is itLH @e:. \$%%1,)a*u ty deve o0ment day,
Northern 8a0tist Theo o"i*a Seminary
- 1%&. 8asi* (hristian Do*trine, O2 ahoma (ity @irst United Methodist (hur*h,
@e:., \$%%1
- 1%A. G@o o9in" (hrist at the end o) modernityH Mattin" y Distin"uished
5 isitin" S*ho ar Le*ture, Ne:ras2a Bes eyan University, Se0tem:er, \$%%1
- 1%+. G@o o9in" God in a (u ture o) Nihi ism,H Truman State University,
O*to:er, \$%%1
- 1%.. G6adi*a OrthodoCy! Theo o"y at the End o) ModernityH Northern 4ndiana
Annua (on)eren*e o) the United Methodist (hur*h, Ti0ton 6etreat (enter, Au".
\$%%1
- 1%- . GMeetin" /esus A"ainH O*t., \$%%1, Northern 4 inois (on)eren*e
Evan"e i*a Asso*iation
- 11%. 6es0ondent to Laura Nash,Js GS0iritua ity, 7esi 8ut B hat A:out
6e i"ionL (ha en"es o) 8rin"in" @aith to the Mar2et0 a*e,H O*t. \$%%1,
8irmin"ham United Methodist (hur*h, 8irmin"ham M4
- 111. GGre"ory 544 as Pu: i* Theo o"ian,H Oresented tB /0t00 3(e.36.758 6 7 8 (1y)-049 5 64!7 5 8

%+

11...Ma2in" Systemati* Theo o"y Mora ,N (hristian Theo o"i*a 6esour*e

DISSERTATIONS DIRECTED,

;Garrett Evan"e i*a <

Tri00 7or2, The Purple CroOn! The Politics of Martyrdom ;\$%% -<

6ustin 8rian, Covering Up Luther! \$o0 -arth.s Christology Challenged the Deus
A :s*onditus that \$aunts Modernity ;\$%1%<

(ynthia Anderson, Reclaiming Participation! Christ as *od.s Life for All ;\$%1%<

(hanon 6oss, *ifts *littering and Poisoned!)pectacle, Empire an

Geography, Transcending Subjects: Segel, Augustine, and the Conversion of Politics

Justin Barringer, *Protest and Politics: A Biographical Theology of Bayard Rustin, Friendship, Charity, and Economic Justice* ;\$%\$1<

Alister (utter, *A Renewed Christian Anthropology: After Supersessionism and After Christendom* ;\$%\$1<

Lisa Han*o*2, *Jesus Christ, Revelation of Love: A Christology of the Incarnated Christ* ;\$%\$1<

Brian (ar2, *Eudaimonist Exemplarism and Moral Agents* ;\$%\$=<

Tyler Boma*2, *Monetary Muddles: Money and Language, Ethics and Theology* ;\$%\$=<